

(215) 299-5462  
TWX: 710-670-1037  
FAX: 215-977-9679

# 1988 MEMBERSHIP APPLICATION

OPTIONAL METHOD OF PAYMENT:

 AMERICAN EXPRESS VISA

ACCOUNT NO. (ALL DIGITS)

AMX VALID DATE

\_\_\_\_\_  
EXPIRATION DATE

**SIGNATURE**

**APPLICATION IS MADE FOR MEMBERSHIP IN ASTM:**

MEMBER

AN INDIVIDUAL OR AN INSTITUTION (EDUCATIONAL, PUBLIC LIBRARY, OR A SCIENTIFIC ENGINEERING, OR TECHNICAL NON-PROFIT SOCIETY) SUBSCRIBING TO THE PURPOSES OF THE SOCIETY PROVIDED IN THE CHARTER AND BYLAWS.

☐ ORGANIZATIONAL

AN INDIVIDUAL, BUSINESS, GOVERNMENTAL, RESEARCH, OR PROFESSIONAL ORGANIZATION, OR TRADE ASSOCIATION, OR SEPARATE FACILITY THEREOF SUBSCRIBING TO THE PURPOSES OF THE SOCIETY PROVIDED IN THE CHARTER AND BYLAWS.

PLEASE PRINT ALL INFORMATION CLEARLY. DO NOT EXCEED THE CAPACITY OF EACH LINE.

	LAST										FIRST										INITIAL											
NAME																																
COMPANY NAME																																
FACILITY																																
STREET																																
P.O. BOX																																
CITY																					STATE			ZIP					-			
PHONE	(				)					-	EXTENSION																					
COUNTRY																																
JOB TITLE																																
PARENT COMPANY (IF DIFFERENT FROM ABOVE)																																

OFFICIAL REPRESENTATIVE (ORGANIZATIONAL MEMBERSHIP ONLY)

	LAST										FIRST										INITIAL			
NAME																								
TITLE																								

**IF HOME ADDRESS TO BE USED FOR MAILINGS PLEASE COMPLETE BELOW (AFTER COMPLETING ABOVE).**

[illegible]

PLEASE SEND INFORMATION ON THE FOLLOWING COMMITTEES: \_\_\_\_\_

## BENEFITS AND FEES FOR 1988

MEMBER - ANNUAL FEE

**\$ 50.00**

1 JANUARY - 31 DECEMBER

ORGANIZATIONAL - ANNUAL FEE

**\$350.00**

1 JANUARY - 31 DECEMBER

## ANNUAL BOOK OF ASTM STANDARDS

- ONE FREE VOLUME - BOOK OF ASTM STANDARDS
- UNLIMITED NUMBER OF VOLUMES AT MEMBER PRICES
- SPECIAL QUANTITY PRICES ON INDIVIDUAL BOOKS AND STANDARDS

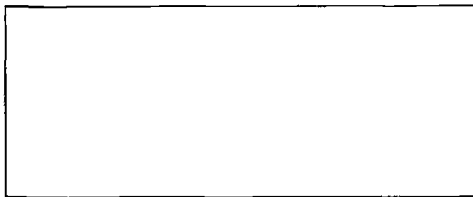
- **REDUCED RATES FOR COMPLETE SETS OF STANDARDS AND SECTIONS**
- **ONE ANNUAL SUBSCRIPTION TO STANDARDIZATION NEWS**
- **MEMBER DISCOUNT ON OTHER PUBLICATIONS**

**MAIL TO: ASTM    ATTN: MEMBER SERVICES**

# MOVING?

To insure uninterrupted service on your *JTE* subscription, please notify us at least six weeks before you move.

1. Attach your address label from a recent issue in the space provided opposite. (If label is not available, be sure to give your old address, including Zip Code.)



2. Print your name, membership no., and address below. (Be sure to include Zip Code.)

3. Mail entire notice to: ASTM  
Subscription Dept.—JTE  
1916 Race St.  
Philadelphia, PA 19103

Name \_\_\_\_\_ Membership No. \_\_\_\_\_

New Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

(please print or type the above information)